



**PADUCAH FIRE PREVENTION 13<sup>TH</sup> ANNUAL COMBINED CONFERENCE  
 JULIAN CARROLL CONVENTION CENTER, 415 PARK AVENUE, PADUCAH, KY  
 THURSDAY, OCTOBER 02, FRIDAY, OCTOBER 03, 2025  
 REGISTRATION BEGINS AT 7:30 AM., CLASSES AT 8:00 AM**

**NAME:** \_\_\_\_\_  
 (LAST) (FIRST)



**THURSDAY, OCTOBER 02<sup>nd</sup>, 5:30 PM, HOSPITALITY EVENT (OPTIONAL)  
 BEHIND THE HOLIDAY INN, 600 N 4<sup>TH</sup> STREET, SPONSORED BY KKH B**



**→ PLEASE SELECT ONE CLASS EACH DAY THAT YOU ARE ATTENDING ALL CLASSES ARE 8:00 A.M. TO 4:30 P.M. ←**

**THURSDAY:**

- \_\_\_\_\_ **NFPA:** NFPA 101 Life Safety Code 2024 ed. Update, NFPA 915 Standard for Remote Inspection and Tests, Don't Chance Safety Campaign NFPA Update, Intro to Lithium-Ion Batteries & FP Week 2025, NFPA 1970, NFPA 400 Hazardous Materials Update, Combustible Dust Hazards
- \_\_\_\_\_ **Electrical:** NEC Articles 500 & 501 Hazardous Locations, 517 Healthcare, 690 PV AC Requirements \*\* (This style of class is designed for Electrical Inspectors, Architects & Engineers-formerly offered on Saturday)

**FRIDAY:**

- \_\_\_\_\_ **Arson:** Burn to Learn: Various Ignition Scenarios Related to Common Fire Causes-Classroom and Live Burns
- \_\_\_\_\_ **Electrical:** NEC Articles: 220 Residential Service/Feeder Calculations, 445 Generators, 625 Electric Vehicle Charging Systems
- \_\_\_\_\_ **Building:** The Proposed 2026 KY Building Code & KY Residential Code- Significant IBC & IRC changes from 2015 to 2018 to 2021 to 2024 & KY Amendments
- \_\_\_\_\_ **Sprinkler Systems:** Sprinkler Installation Requirements & Fire Pumps Overview
- \_\_\_\_\_ **Fire Alarm:** Requirements of the IBC 2015; The Future of NFPA 72-Fire Alarm & Signaling Code 2028
- \_\_\_\_\_ **Plumbing/HVAC:** High-Efficiency Water Heaters & Heat Pumps

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**REPRESENTING:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**◀ NO REGISTRATION FEES, LUNCH TO BE PROVIDED, CEU'S AVAILABLE ▶**

**E-Mail Registration Form to: [atinsman@paducahky.gov](mailto:atinsman@paducahky.gov), or Mail to:  
 Paducah Fire Prevention Division, Attn: April Tinsman, P.O. Box 2267, Paducah, KY 42002**

**Discounted Lodging rates: Holiday Inn Paducah Riverfront, 600 N 4<sup>th</sup> St, Paducah, KY  
 Call (270) 366-7614 Block Code: PFD, or mention Paducah Fire Dept for reservations  
 Online booking available at: [www.holidayinn.com/paducahky](http://www.holidayinn.com/paducahky)**

**Please call (270) 444-8527 for any additional conference information**

Visit  
[PaducahFireConference.com](http://PaducahFireConference.com)  
 Or Scan QR  
 Code to Register Online

