



**CITY COMMISSION MEETING  
AGENDA FOR JANUARY 27, 2026  
5:00 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PRESENTATION**

City of Paducah Financial Audit Presentation - David Hampton, Kemper CPA Group

**PRESENTATION**

Paducah Main Street Update - David Wilkins, Main Street President & Board Chair

**ADDITIONS/DELETIONS**

**NEW EMPLOYEE INTRODUCTIONS**

Introduction of Scott Herrin, Deputy Building Inspector and Chris Lykins, Code Enforcement Officer. G. Cherry

**PUBLIC COMMENTS**

**MAYOR'S REMARKS**

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
	A.	Approve Minutes for January 13, 2026, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of LaToya Burton Richardson to the Paducah Human Rights Commission
	D.	Reappointment of Mark Workman to the Electric Plant Board
	E.	Reappointment of Marcus Turnley to the Board of Ethics
	F.	Personnel Actions
	G.	Authorize the Finance Director to reimburse the McCraken County PVA for aerial imagery in the amount of \$58,265.50 - <b>E. STUBER</b>

		H.	Authorize the Public Works Department to release a Request for Bids for the City Hall Administration Renovation - <b>C.YARBER</b>
		I.	Authorize the Application and Acceptance of a Kentucky Fire Commission Personal Protective Equipment Grant for the Fire Department in the Amount of \$7,000. -- <b>S. KYLE</b>
		J.	Purchase Agreement -- 3110 New Holt Road - <b>J. FOWLER-SOMMER</b>
		K.	Renew Employment Agreement with City Manager - <b>S. WILCOX</b>
		L.	Approve the Position and Pay Schedule with Recommended Changes - <b>S. WILCOX</b>
		M.	Updated Job Grade Schedule - <b>S. WILCOX</b>
		N.	Authorize the Application and Acceptance of a U.S. Environmental Protection Agency Community-Wide Brownfield Assessment Grant in the Amount of \$500,000. - <b>H. REASONS</b>
		O.	Authorize the City Manager to release an RFP for the FY26 cybersecurity assessment - <b>E. STUBER</b>
		P.	Authorization to Transfer Surplus Police Vehicles to Paducah Independent Schools - <b>D. JORDAN</b>
	II.	<b><u>MUNICIPAL ORDER(S)</u></b>	
		A.	Adopt the FY2027-2031 Capital Improvement Plan - <b>A. KYLE</b>
		B.	Approve Paducah-McCracken County Riverport Authority Equipment Loan Payoff in an amount of \$145,314.24 - <b>MAYOR BRAY &amp; COMMISSIONER WILSON</b>
		C.	Authorize a Matching Grant for the Duke and Duchess Foundation of Paducah, Kentucky, in an amount of \$25,000 - <b>D. JORDAN</b>
	III.	<b><u>ORDINANCE(S) - ADOPTION</u></b>	
		A.	Amend Code of Ordinances Chapter 70 Related to Brooks Stadium Commission - <b>L. PARISH</b>
	IV.	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>	
		A.	Authorize a Street Name Change From Downs Drive to Steve Doolittle Drive - <b>MAYOR BRAY</b>

		B. Melody Lane Street Acceptance Plat Approval and Surety Agreement Approval - <b>G. GUEBERT</b>
	V.	<b><u>DISCUSSION</u></b>
		A. BUILD Grant Update - <b>G. GUEBERT</b>
	VI.	<b><u>COMMENTS</u></b>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
	VII.	<b><u>EXECUTIVE SESSION</u></b>

# Agenda Action Form

## Paducah City Commission

Meeting Date: January 27, 2026

**Short Title:** Authorize the Finance Director to reimburse the McCracken County PVA for aerial imagery in the amount of \$58,265.50 - **E. STUBER**

**Category:** Municipal Order

Staff Work  
By: Eric Stuber  
Presentation  
By: Eric Stuber

**Background Information:** Ordinance 2024-10-8825 was adopted by the board on October 25th 2024. That ordinance added the McCracken PVA on as a member of the GIS Consortium bringing the total member count to 7. The other members are the City of Paducah, McCracken County Fiscal Court, Paducah-McCracken E911, Paducah Water, Paducah Power, and Joint Sewer Agency.

The PVA holds a contract with Pictometry International Corporation for aerial imagery of McCracken County. This imagery is used by all consortium members and made available to the public through our online GIS maps.

Each consortium member pays annual maintenance fees to the City to be held in a project account, GIS001, in order to pay for GIS services like aerial imagery.

Invoice US449132 was provided by the PVA to the GIS Steering Committee in the amount of \$58,265.50 whereby at the GIS Steering Committee's January 22, 2026 meeting, a motion was carried allowing the City of Paducah to reimburse the PVA.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

**Funds Available:** Account Name: GIS Project Account

Account Number: GIS001-000-20000-20016

**Staff Recommendation:** Authorize the Finance Director to reimburse the McCracken County PVA for aerial imagery used by the GIS Consortium members in the the amount of \$58,265.50

**Attachments:**

1. MO - Payment to PVA - GIS Consortium aerial imagery 2026

## **Agenda Action Form**

### **Paducah City Commission**

Meeting Date: January 27, 2026

**Short Title:** Authorize the Public Works Department to release a Request for Bids for the City Hall Administration Renovation - **C.YARBER**

**Category:** Municipal Order

Staff Work By: Chris Ferrell, Marcey Simmons  
Presentation By: Chris Yarber

**Background Information:** Mayor's office and Administration Renovation to include updates for increased security, to improve office layout and overall functionality, better sound control and aesthetics.

**Does this Agenda Action Item align with a Commission Priority?** No  
If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name: Facilities Maintenance

Account Number: PF0070

**Staff Recommendation:** Authorize Public Works to receive sealed bids for City Hall Administration Renovation.

**Attachments:**

1. MO - Request for bids – City Hall Administration Renovation

## **Agenda Action Form Paducah City Commission**

Meeting Date: January 27, 2026

**Short Title:** Authorize the Application and Acceptance of a Kentucky Fire Commission Personal Protective Equipment Grant for the Fire Department in the Amount of \$7,000. --**S. KYLE**

**Category:** Municipal Order

Staff Work  
By: Chris Owen  
Presentation  
By: Steve Kyle

**Background Information:** The Kentucky Fire Commission is seeking applications from local fire departments for the purchase of personal protective equipment in an amount up to \$7,000. The funding will be used to purchase two sets of structural coats and pants. The total cost of the equipment is \$9,000. The Fire Department will provide an additional \$2,000 in additional funding for the purchase.

Account - Fire Hoses/Rescue Equipment 1802-540130

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

**Funds Available:** Account Name: Fire Hoses/Rescue Equipment

Account Number: 1802-540130

**Staff Recommendation:** Authorize the application and acceptance of the Kentucky Fire Commission PPE Grant and for the Mayor to sign all documents related to same.

Attachments:

1. MO - app & award – Kentucky Fire Commission PPE Grant 2026

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: January 27, 2026

**Short Title:** Purchase Agreement -- 3110 New Holt Road - **J. FOWLER-SOMMER**

**Category:** Municipal Order

Staff Work By: Josh Sommer, Carol Gault  
Presentation By: Josh Sommer

**Background Information:** Transfer the lot to a proposed new business.

**Does this Agenda Action Item align with a Commission Priority?** Yes

If yes, please list the Commission Priority: [Commission Priorities List](#) Yes -- Growth

**Communications Plan:**

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Approval.

**Attachments:**

1. MO prop sale— 3110 New Holt Road
2. Staff Memo
3. Final Purchase Agreement

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: January 27, 2026

Short Title: Renew Employment Agreement with City Manager - **S. WILCOX**

Category: Municipal Order

Staff Work By: Stefanie Wilcox  
Presentation By: Stefanie Wilcox

Background Information: Agreement to renew Daron Jordan's employment for an additional one-year beyond the extension set to expire July 31, 2026. The renewal will expire July 31, 2027.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Authorize the Mayor to sign the agreement to extend the City Manager's Employment Agreement for one year.

Attachments:

1. MO - city manager contract renewal – Daron Jordan 2026
2. RENEWAL OF CITY MANAGER AGREEMENT 2026

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: January 27, 2026

**Short Title:** Approve the Position and Pay Schedule with Recommended Changes - **S. WILCOX**

**Category:** Municipal Order

Staff Work  
By: Stefanie  
Wilcox  
Presentation  
By: Stefanie  
Wilcox

**Background Information:** The Position and Pay Schedule is being updated with current wages and changing a few positions in preparation for budget planning for fiscal year 2027. The changes include adding a Planning Technician to the Planning Department and removing the Downtown Development Specialist. The Technology Department will now have a Security Specialist and the GIS Manager will be removed. Public Works will now have a Project Coordinator Position and the Traffic Technician will be removed. The Parks Department will be changing an Administrative Assistant position to a Senior Administrative Administrative position.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Approve the position and pay schedule with recommended changes in preparation for budgeting for FY2027.

**Attachments:**

1. MO - Position and Pay Schedule FY2027
2. Position and Pay Schedule -Jan 27 2026

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: January 27, 2026

Short Title: Updated Job Grade Schedule - S. WILCOX

Category: Municipal Order

Staff Work  
By: Stefanie  
Wilcox  
Presentation  
By: Stefanie  
Wilcox

**Background Information:** The job grade schedule is being updated to prepare for fiscal year 2027 budgeting. The following positions are being added to the job grade schedule; Planning Technician, Project Coordinator, and Security Specialist. The Downtown Development Specialist position is being removed.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approve the Job Grade Schedule with the recommended changes.

Attachments:

1. MO - Job Grade Schedule – FY2027
2. Job Grade Schedule 01 27 2026

# Agenda Action Form

## Paducah City Commission

Meeting Date: January 27, 2026

**Short Title:** Authorize the Application and Acceptance of a U.S. Environmental Protection Agency Community-Wide Brownfield Assessment Grant in the Amount of \$500,000. - **H. REASONS**

**Category:** Municipal Order

Staff Work By: Hope Reasons, Carol Gault  
Presentation By: Hope Reasons

**Background Information:** Brownfield Assessment Grants provide funding for developing inventories of brownfield sites, prioritizing sites, conducting community involvement activities, conducting planning, conducting site assessments,<sup>1</sup> developing site-specific cleanup plans, and developing reuse plans related to brownfield sites. Applicants may request funding up to \$500,000 to address sites contaminated by hazardous substances<sup>2</sup> (i.e., sites with potential contamination of hazardous substances, pollutants, or contaminants) and/or petroleum<sup>3</sup> (i.e., sites with potential petroleum contamination).

In August 2022, the City of Paducah was awarded a Brownfield Assessment Grant in the amount of \$500,000 for a four-year period. Multiple Phase 1 and Phase 2 assessments were completed, including the Katterjohn Building, Columbia Theater, and multiple lots in the Southside neighborhoods. This initial grant project was completed a year early.

In order to build upon the success of the first award, the City would be applying for a new Brownfield Assessment Grant for \$500,000 to continue with assessments and redevelopment planning, with an emphasis on City-owned properties and acquisitions of new properties. There is no match required for this grant.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Authorize the application and acceptance of the Brownfield Assessment Grant and authorize the Mayor to sign all documents related to same.

**Attachments:**  
1. MO - app & award - Brownfield Assessment Grant 2026. docx

## **Agenda Action Form Paducah City Commission**

Meeting Date: January 27, 2026

**Short Title:** Authorize the City Manager to release an RFP for the FY26 cybersecurity assessment - **E. STUBER**

**Category:** Municipal Order

Staff Work By: Kaitlyn Wells, Eric Stuber  
Presentation By: Eric Stuber

**Background Information:** In FY25 the City conducted its first cybersecurity assessment through the State and Local Cybersecurity Grant Program. For FY26, the Technology Department budgeted to conduct a cybersecurity assessment to focus on changes and progress made following the first assessment and recommend continuing actions to enhance the City's security posture.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Authorize the City Manager to release an RFP for the FY26 cybersecurity assessment

**Attachments:**

1. MO - RFP – FY2026 Cybersecurity Assessment

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: January 27, 2026

**Short Title:** Authorization to Transfer Surplus Police Vehicles to Paducah Independent Schools - **D. JORDAN**

**Category:** Municipal Order

Staff Work  
By: Daron Jordan  
Presentation  
By: Daron Jordan

### **Background Information: Description:**

The City of Paducah proposes to declare five (5) Ford Explorer police vehicles as surplus and authorize their transfer to the Paducah Independent Schools. The vehicles were originally acquired to support Paducah Police Department operations and public safety functions, but are no longer essential to city operations.

The vehicles to be transferred are identified as follows:

Unit 910 – VIN 1FM5K8AR3GGC50390  
Unit 958 – VIN 1FM5K8AR5HGA63055  
Unit 971 – VIN 1FM5K8AR9GGC50393  
Unit 980 – VIN 1FM5K8AR7HGB54800  
Unit 989 – VIN 1FM5K8AR9HGB54796

### **Public Interest Determination:**

The proposed transfer serves the public interest by maximizing the useful life of existing public assets, supporting the public safety needs of Paducah Independent Schools, and strengthening intergovernmental collaboration within the community. This method of disposition avoids costs associated with auctioning, storage, or disposal and represents an efficient use of public resources.

### **Method of Disposition:**

Transfer of the vehicles to Paducah Independent Schools for compensation in the amount of \$37,000, pursuant to KRS 82.083(4)(a), which authorizes cities to transfer property, with or without compensation, to another governmental agency when it serves the public interest.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

### **Communications Plan:**

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Approve the declaration of the vehicles as surplus and authorize the Mayor to execute all necessary documents to complete the transfer to Paducah Independent Schools.

**Attachments:**

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: January 27, 2026

Short Title: Adopt the FY2027-2031 Capital Improvement Plan - **A. KYLE**

Category: Municipal Order

Staff Work  
By:  
Presentation  
By:

**Background Information:** The City's 5-Year Capital Improvement Plan (CIP) provides a comprehensive framework for identifying, prioritizing, and planning major capital projects and infrastructure needs. The CIP outlines anticipated projects, estimated costs, and potential funding sources for the next five fiscal years. Adoption of the CIP does not authorize spending or establish a budget; rather, it serves as a long-range planning tool to guide future decision-making, coordinate departmental needs, and support proactive asset management. Funding for individual projects will continue to be considered and approved through the annual budget process or by separate Commission action.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation:

Attachments:

1. MO - FY2027-2031 CIP
2. CIP Cost-Funding Summary
3. Proposal Summaries

## **Agenda Action Form** **Paducah City Commission**

Meeting Date: January 27, 2026

**Short Title:** Approve Paducah-McCracken County Riverport Authority Equipment Loan Payoff in an amount of \$145,314.24 - **MAYOR BRAY & COMMISSIONER WILSON**

**Category:** Municipal Order

Staff Work By: Lindsay Parish  
Presentation By: Mayor Bray,  
Commissioner Wilson

**Background Information:** The Paducah-McCracken County Riverport Authority requests consideration of participation in the payoff of existing equipment loans used to finance major capital equipment and improvements at the Riverport. The underlying debt relates to the acquisition of heavy material-handling equipment, including a Sennebogen Material Handler and a Komatsu Wheel Loader, which support Riverport operations and economic development activities. These loans were originally issued through Paducah Bank & Trust Company and Komatsu Financial as part of a broader capital financing effort.

The total payoff amount for the outstanding equipment loans is \$290,628.47, reflecting remaining principal, accrued interest, and applicable fees as of January 30, 2026. The Riverport Authority has requested that this amount be shared equally between the City of Paducah and McCracken County, resulting in a City contribution of \$145,314.24.

This action will authorize the City of Paducah Finance Department to make payment to the Paducah-McCracken County Riverport Authority in an amount of \$145,312.24.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:

Account Number: ED0117-000-70000-70003

**Staff Recommendation:** Authorize the City of Paducah Finance Department to make payment to the Paducah-McCracken County Riverport Authority in an amount of \$145,312.24.

Attachments:

1. MO - Payment to Riverport Authority – Equipment Loan Payoff
2. Sennebogen Payoff
3. Sennebogen Note
4. 777-0166134-000 PADUCAH-MCCRACKEN COUNTY RIVER
5. BRNB4220084375B\_009288

## **Agenda Action Form Paducah City Commission**

Meeting Date: January 27, 2026

**Short Title:** Authorize a Matching Grant for the Duke and Duchess Foundation of Paducah, Kentucky, in an amount of \$25,000 - **D. JORDAN**

**Category:** Municipal Order

Staff Work  
By: Daron  
Jordan  
Presentation  
By: Daron  
Jordan

**Background Information:** The City Commission is asked to authorize matching funds in the amount of \$25,000 to the Duke & Duchess Foundation of Paducah, Kentucky. The Foundation has raised nearly \$25,000 in private contributions from its advisory board and is requesting a dollar-for-dollar match from the City.

The Duke & Duchess Foundation was created to provide grants to nonprofit organizations serving Paducah, McCracken County, and Western Kentucky, with a focus on education, cultural enrichment, and essential services. The requested funds would support the Foundation's initial grantmaking efforts as it seeks IRS 501(c)(3) status. This action would authorize the Finance Director to make payment to the Duke and Duchess Foundation in the amount of \$25,000.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

**Funds Available:** Account Name:

Account Number: MR0110-000-70000-70003

**Staff Recommendation:** Approval.

**Attachments:**

1. MO - Duke and Duchess Foundation matching grant 2026
2. DD letter 2026.01.20

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: January 27, 2026

**Short Title:** Amend Code of Ordinances Chapter 70 Related to Brooks Stadium Commission - **L. PARISH**

**Category:** Ordinance

Staff Work By: Lindsay Parish,  
Mayor George Bray  
Presentation By: Lindsay Parish

**Background Information:** This ordinance amends the composition of the Brooks Stadium Commission to allow the Board of Commissioners to appoint one or more ex officio non-voting members to the Brooks Stadium Commission to serve in an advisory role. Said member(s) shall serve at the pleasure of the Mayor and Board of Commissioners and shall not receive compensation. This also appoints Eddie Jones to the board to replace Dr. Frank "Doc" Hideg and appoints Dr. Hideg as an ex-officio non-voting member in an advisory capacity.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: N/A

Communications Plan: N/A

**Funds Available:** Account Name:  
Account Number:

Staff Recommendation: Approve.

Attachments:

1. 70 Brooks Stadium Commission Ex Officio Members
2. Brooks Stadium - Application of Eddie Jones
3. Brooks Stadium - Appointment of Eddie Jones

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: January 27, 2026

**Short Title:** Authorize a Street Name Change From Downs Drive to Steve Doolittle Drive - **MAYOR BRAY**

**Category:** Ordinance

Staff Work  
By: Melanie  
Townsend  
Presentation  
By: Mayor George  
Bray

**Background Information:** A RESOLUTION was received from the McCracken County Fiscal Court requesting that the street named Downs Drive be renamed to "Steve Doolittle Drive." This road connects Park Avenue to the new Paducah Sports Park.

The McCracken County Sports Tourism Commission has also voted to name the internal roadway at Paducah Sports Park Steve Doolittle Drive.

The only address affected will be 150 Downs Dr, which is owned by the McCracken County Fiscal Court and is associated with the Paducah Sports Park.

If approved, renaming this street will require an address change in all records associated with the affected parcel. Examples of records that will need to be revised include, but are not limited to, all mail and postal delivery records; all state, county, city, and mapping records; utilities; 911, Police, Fire, and GPS services.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Adopt an Ordinance authorizing the street name of Downs Drive to be changed to Steve Doolittle Drive.

Attachments:

1. ORD st name change-Downs Drive to Steve Doolittle Drive
2. McCracken Co Fiscal Court\_Resolution\_2025-10\_re-Downs Dr
3. Downs Dr\_area map

# Agenda Action Form

## Paducah City Commission

Meeting Date: January 27, 2026

Short Title: Melody Lane Street Acceptance Plat Approval and Surety Agreement Approval - **G. GUEBERT**

Category: Ordinance

Staff Work  
By: Melanie  
Townsend  
Presentation  
By: Greg  
Guebert

**Background Information:** In August 2025, a Waiver of Subdivision was approved for Chapman Property Development, LLC.

On September 15, 2025, the Paducah Engineering Department approved a Site Development Plan for the Vermont Street Apartments.

On January 6, 2026, the Paducah Engineering Department received the final Street Acceptance Plat for Melody Lane.

The Developer intends to build and dedicate a new street, to be named Melody Lane, to provide access to the new development. The City Engineer required \$150,000 in surety to be submitted for the completion of the public improvements. Chapman Property Development, LLC has submitted a \$150,000 surety in the form of a Subdivision Surety Bond issued by Merchants Bonding Company for completion of the public improvements pursuant to the City of Paducah Ordinances.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

**Staff Recommendation:** To adopt an Ordinance authorizing the Mayor to execute the Street Acceptance Plat, Surety Agreement with Chapman Property Development LLC, and accept the dedication of the public improvements as shown on the Street Acceptance Plat for Melody Lane.

Attachments:

1. ORD Melody Lane – Chapman Property Development
2. 100-VERMONT-ST-Signed Site Development Plan
3. Melody Lane\_Street Acceptance Plat
4. Melody Lane\_Surety Agreement
5. MelodyLane\_Surety Bond