

2026 INDEPENDENCE DAY CELEBRATION MOBILE FOOD VENDOR APPLICATION



CONTACT INFORMATION:

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_
Address: \_\_\_\_\_ City: \_\_\_\_\_
State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_
Phone: \_\_\_\_\_ Email: \_\_\_\_\_
Emergency Contact: \_\_\_\_\_ Emergency Number: \_\_\_\_\_

REGISTRATION:

Mobile Food Vendor sales will be allowed from Noon-9:00pm. Setup can begin at 10:00am.

Cash, Check, or Credit Card accepted

- Early Bird Fee (Submitted by May 14): \$100.00 x \_\_\_\_\_ number of spots= \$ \_\_\_\_\_
Standard Fee (Submitted between May 15 & June 4): \$150.00 x \_\_\_\_\_ number of spots= \$ \_\_\_\_\_

What is the length in feet of your food truck or tent? (include vehicle pulling it): \_\_\_\_\_

ADDITIONAL INFORMATION:

Please list products to be sold:

\_\_\_\_\_
\_\_\_\_\_

The City of Paducah may use vendor photos for marketing.

- Yes No

Please Attach a copy of ALL required licenses and permits.

- Health Department Permit Fire Safety Inspection Permit
City of Paducah Business License

\*\*Our final Mobile Food Vendor deadline to turn in applications and agreements for the Independence Day Celebration is Thursday June 4, 2026 by 4:30 pm. All paperwork can be brought by the Paducah Parks & Recreation office at 2701 Park Ave, Paducah, KY 42001, or emailed to tmorsching@paducahky.gov. \*\*\*

\*\*\*A concessionaire agreement must be signed with City of Paducah Parks & Recreation Department after your application and attached documents have been reviewed and approved. This will include proof of insurance with City of Paducah named as additional insured. \*\*\*

# City of Paducah, KY Independence Day Celebration Indemnification Agreement

I understand that this event may be hazardous and that I (or my child) should not enter or participate unless medically able and properly trained. I voluntarily assume full responsibility for any injury, accident, or loss that may occur while traveling to or from the event, during the event, or while on the event premises.

I acknowledge and assume all risks associated with participation in this event, including, but not limited to, falls, contact with other participants, effects of weather, traffic, and road or surface conditions.

I hereby release and hold harmless the City of Paducah and its officers, employees, agents, and volunteers from any and all liability, claims, demands, or causes of action arising out of or related to my participation (or my child's participation) in this event, whether caused by negligence or the acts or omissions of the released parties.

I understand that the entry fee is non-refundable and non-transferable.

I further grant full permission for the City of Paducah to use the likeness of myself (or my child) in any photographs, video recordings, motion pictures, website images, or other media recordings of this event for lawful purposes, including but not limited to, promotion, publicity, and documentation.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

WITNESS: \_\_\_\_\_ DATE: \_\_\_\_\_